
Agenda

- I. Call to Order and Welcome**
 - A. Pledge of Allegiance and Invocation
 - B. Review and approve minutes from August 9 and November 8, 2017

- II. Review of Agenda**

- III. Legal Requirements for Advisory Committee Meetings**

- IV. Employee Updates**
 - A. Hospitality Manager
 - B. PTE to FTE Conversions
 - i. Media Specialist
 - ii. Trades Specialist

- V. Superintendent's Remarks**

- VI. Sub-Committee Reports**

- VII. Section Reports**

- VIII. Overview of Legislative Audit Council Recommendations for SCFA**

- IX. Old Business**
 - A. CPIP
 - i. Fire Station
 - ii. Dormitory
 - iii. Sewer System
 - iv. Training Tower
 - B. Open Enrollment Policy Update

- X. New Business**

- XI. Announcements**

- XII. Adjournment – Next Meeting Date – May 9, 2018**

To be the state's focal point for service and support to save life and property.
Protect. Prevent. Train. Respond.